

The University of Mississippi's  
**13th Annual Advanced Placement Summer Institute**

**July 16 - 20, 2018**

APPLICATION  
(Due by June 18, 2018)

Name: \_\_\_\_\_ Job Title: \_\_\_\_\_

Home Address: \_\_\_\_\_  
(required)

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Daytime Phone: ( ) \_\_\_\_\_ Preferred Email: \_\_\_\_\_

Cell Phone: ( ) \_\_\_\_\_ Teaching Experience: \_\_\_\_\_ years AP® Teaching Experience: \_\_\_\_\_ years

2017-2018 Grade Level: \_\_\_\_\_ Subject Taught: \_\_\_\_\_

Do you plan to teach an AP® Course next year?  Yes  No

Have you attended an APSI before?  Yes  No Where: \_\_\_\_\_

Emergency Contact Name: \_\_\_\_\_ Phone: ( ) \_\_\_\_\_

**Cost:** \$575 per person; 10% discount (4 or more from the same school district who register at the same time); \$50 non-refundable deposit (included in the fee) required at the time of registration. **Late Fee: \$25.00 (for applications received after June 18, 2018)**

**Register me for:**  Calculus AB  US History  English Language & Composition  
 English Literature and Composition  Government and Politics:US

School: \_\_\_\_\_

AP® Coordinator/Counselor: \_\_\_\_\_

School Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

School Phone: ( ) \_\_\_\_\_ School Fax: ( ) \_\_\_\_\_

School District/County: \_\_\_\_\_

Is your School? ( ) Public ( ) Private

School District Contact Person: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ Email: \_\_\_\_\_

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