

The University of Mississippi's  
**11th Annual Advanced Placement Summer Institute**

**July 18-22, 2016**

APPLICATION  
(Due by June 17, 2016)

Name: \_\_\_\_\_ Job Title: \_\_\_\_\_

Home Address: \_\_\_\_\_  
(required)

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Daytime Phone: ( ) \_\_\_\_\_ Preferred Email: \_\_\_\_\_

Cell Phone: ( ) \_\_\_\_\_ Teaching Experience: \_\_\_\_\_ years AP® Teaching Experience: \_\_\_\_\_ years

2015-2016 Grade Level: \_\_\_\_\_ Subject Taught: \_\_\_\_\_

Do you plan to teach an AP® Course next year?  Yes  No

Have you attended an APSI before?  Yes  No Where: \_\_\_\_\_

Emergency Contact Name: \_\_\_\_\_ Phone: ( ) \_\_\_\_\_

**Cost:** \$550 per person; 10% discount (4 or more from the same school district who register at the same time); \$50 non-refundable deposit (included in the fee) required at the time of registration. **Late Fee: \$25.00 (for applications received after June 17, 2016)**

**Register me for:**  Calculus AB  US History  English Language & Composition  
 English Literature and Composition  Government and Politics: US

School: \_\_\_\_\_

AP® Coordinator/Counselor: \_\_\_\_\_

School Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

School Phone: ( ) \_\_\_\_\_ School Fax: ( ) \_\_\_\_\_

School District/County: \_\_\_\_\_

Is your School? ( ) Public ( ) Private

School District Contact Person: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ Email: \_\_\_\_\_

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**EXPECTATIONS:**

My expectation(s) for attending this institute...

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**HOUSING**

Please check one box below.

- I understand it is my responsibility to make my overnight accommodations at my own expense. I will make reservations at the Marriott TownePlace Suites before the cut-off date of June 17, 2016.
- I understand it is my responsibility to make my overnight accommodations at my own expense. I will make reservations at the Inn at Ole Miss before the cut-off date of June 17, 2016.
- I do not need housing during my time at the 2016 APSI or I will make my own arrangements at another location.

**PAYMENT INFORMATION:**

Please check one box below and be sure to attach a copy of your application:

- Enclosed is my \$50 NON-REFUNDABLE DEPOSIT made payable to University of Mississippi - AP<sup>®</sup> Institute. (Final payment is due by June 17, 2016.)
- Enclosed is my Certification Form for the College Board AP<sup>®</sup> Fellows payment that I have received.
- Enclosed is a Purchase Order (or photocopy of request for P.O.) from my school or school district. P.O. request must indicate check to be made payable to the University of Mississippi - AP<sup>®</sup> Institute. PO# \_\_\_\_\_
- Enclosed is a check for entire payment made payable to University of Mississippi - AP<sup>®</sup> Institute.
- Enclosed is a check for the late fee of \$25.00 (for applications received after June 17, 2016)

**Return to: The University of Mississippi**  
**Division of Outreach and Continuing Education**  
Attn: Evan Williams/APSI  
Post Office Box 1848  
University, MS 38677  
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